

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RANDY COUNTRY SEAL FOR
SHERIFF
242 Alabama Ave
Bogalusa, LA 70427

2. Office Sought (Include title of office as well)

SHERIFF
WASHINGTON PARISH

OFFICE USE ONLY

Report Number: 47030

Date Filed: 2/8/2015

Report Includes Schedules:

Schedule A-1
Schedule A-3
Schedule B
Schedule C
Schedule E-1
Schedule E-2

3. Date of Primary 10/22/2011

This report covers from 1/1/2014 through 12/31/2014

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary _____ Annual (future election)
_____ 30th day prior to primary X Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general _____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

RESOURCE BANK
402 Ave B
Bogalusa, LA 70427

7. Full Name and Address of Treasurer

MICHAEL B BURRIS
242 Alabama Ave
Bogalusa, LA 70427

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 8th day of February, 2015.

EARLE ROBBIE R BROWN

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

MICHAEL B BURRIS

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

Chairperson: CHAIRPERSON

EARLE ROBBIE R BROWN
934 Washington St
Franklinton, LA 70438

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 40,825.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 40,825.00
5. Other Receipts (Schedule A-3)	\$ 25.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 40,850.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 35,587.99
10. Other Disbursements (Schedule E-2)	\$ 98.62
11. Loan Repayments Made (Schedule B)	\$ 25,000.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 60,686.61

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 31,419.02
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 40,850.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 60,686.61
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 11,582.41

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 1,000.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ALLEN & FREDERICK LLC 527 E BOSTON ST COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/03/2014	\$200.00	\$300.00
ALLY TELECOM GROUP LLC 4415 SHORES DRIVE STE 226 METAIRIE, LA 70006-6811 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/21/2014	\$200.00	\$200.00
JOE BATEMAN P O BOX 670 BOGALUSA, LA 70429 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/08/2014	\$800.00	\$800.00
BILL MCGEHEE INSURANCE INC. P O BOX 639 BOGALUSA, LA 70429 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/28/2014	\$1,000.00	\$1,000.00
JEFFREY BOEHM 75396 RIVER ROAD COVINGTON, LA 70435 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/20/2014	\$1,000.00	\$1,000.00
BOGALUSA GRILL AND EVENTS CENTER LLC 1900 PLUM STREET BOGALUSA, LA 70427 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2014	\$200.00	\$200.00
4. SUBTOTAL (this page)		\$3,400.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
BRAND ENERGY SOLUTIONS LLC 12650 FEATHERWOOD #200 HOUSTON, TX 77034 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/14/2014	\$800.00	\$800.00
GORDON BURGESS 56337 ALFRED RICHARDSON LORANGER, LA 70446 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/28/2014	\$800.00	\$900.00
CITIZENS SAVINGS BANK 1725 SULLIVAN DR BOGALUSA, LA 70427 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/28/2014	\$200.00	\$300.00
CLECO POWER LLC P O BOX 5000 PINEVILLE, LA 71361-5000 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/18/2014	\$900.00	\$900.00
CPAC CLECO POLITICAL ACTION COMMITTEE P O BOX 5000 PINEVILLE, LA 71361-5000 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/18/2014	\$1,000.00	\$1,000.00
CREEL BROS. INC. 26400 BUFORD CREEL ROAD FRANKLINTON, LA 70438 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/13/2014	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$4,700.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		<u>\$1,000.00</u>	TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ANNA D CREEL 25528 HIGHWAY 25 FRANKLINTON, LA 70438 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/02/2014	\$50.00	\$50.00
JERRY CREEL 111 COY STEWART ROAD BOGALUSA, LA 70427 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03/17/2014	\$100.00	\$100.00
CULPEPPER'S BOGALUSA LUMBER CO. INC 130 CUMBERLAND ST BOGALUSA, LA 70429 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03/21/2014	\$200.00	\$500.00
DAVIS PRODUCTS CO. INC. 223 MARTIN LUTHER KING DR BOGALUSA, LA 70427 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03/05/2014	\$200.00	\$500.00
DOBBY LACHNEY FARMS PO BOX 1176 COVINGTON, LA 70434 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03/20/2014	\$1,000.00	\$1,250.00
DON JUAN MEXICAN RESTAURANT LLC 1137 WASHINGTON STREET FRANKLINTON, LA 70438 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03/20/2014	\$200.00	\$200.00
4. SUBTOTAL (this page)		\$1,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DUNAWAY'S CUSTOM SCREEN PRINTING 329 ALABAMA AVENUE BOGALUSA, LA 70427 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/03/2014	\$200.00	\$200.00
E & E MACHINE SHOP & SERVICES LLC 107 PICOU INDUSTRIAL CT HOUMA, LA 70363 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03/28/2014	\$900.00	\$900.00
EYE-SAVE OPTICAL 2801 S COLUMIA ST BOGALUSA, LA 70427 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	02/18/2014	\$200.00	\$300.00
G.H.P. LLC 104 HONEYSUCKLE DRIVE COVINGTON, LA 70433 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	02/18/2014	\$900.00	\$900.00
GULF CRANE SERVICES INC PO BOX 1843 COVINGTON, LA 70434 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/15/2014	\$1,000.00	\$1,300.00
HUGHES MACHINE SHOP 22105 HWY 21 N BOGALUSA, LA 70427 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03/21/2014	\$200.00	\$1,050.00
4. SUBTOTAL (this page)		\$3,400.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
INTERNATIONAL EQUIPMENT DISTRIBUTORS INC 21602 DOC MCDUFFIE RD FOLEY, AL 36535 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/02/2014	\$1,000.00	\$1,000.00
J.N.L. CORPORATION 713 AVE F BOGALUSA, LA 70427 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/20/2014	\$200.00	\$300.00
JONES LAGARDE LLC 61025 HWY 1091 SLIDELL, LA 70458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/18/2014	\$1,000.00	\$2,870.00
KM TRUCKING AND DOZER INC. 81124 CHENEL RD FOLSOM, LA 70437-5406 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/08/2014	\$1,600.00	\$1,600.00
LARRY D. PACK JR. LLC 155 MONTGOMERY STREET BOGALUSA, LA 70427 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/03/2014	\$1,000.00	\$1,000.00
VIRGINIA LEGENDRE 15115 SAM JACKSON RD BOGALUSA, LA 70427 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/03/2014	\$200.00	\$600.00
4. SUBTOTAL (this page)		\$5,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
VIRGINIA LEGENDRE 15115 SAM JACKSON RD BOGALUSA, LA 70427 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/17/2014	\$200.00	\$800.00
LLOYD QUAVE AGENCY LLC 704 LOUISIANA AVENUE BOGALUSA, LA 70427 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/21/2014	\$900.00	\$900.00
S.J. LYONS 29350 LUKE PACE RD ANGIE, LA 70426 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/02/2014	\$200.00	\$400.00
MACK GRUBBS MOTORS INC. 1480 HIGHWAY 98 EAST COLUMBIA, MS 39429 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2014	\$1,000.00	\$1,000.00
MAGEE AUTOPLEX LLC 2127 WASHINGTON STREET FRANKLINTON, LA 70438 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2014	\$200.00	\$200.00
EVELYN MAGEE 77250 HIGHWAY 25 COVINGTON, LA 70435-5763 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/20/2014	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$3,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MAGIC CITY LAWN CARE ROBERT LYONS 1605 HWY 10 BOGALUSA, LA 70427 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/05/2014	\$200.00	\$200.00
MAGIC CITY TIRE & SERVICE WILTON DUNAWAY 923 S COLUMBIA STREET BOGALUSA, LA 70427 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/03/2014	\$500.00	\$500.00
MICHAEL O MCGEHEE 17448 MCGEHEE ROAD BOGALUSA, LA 70427 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/14/2014	\$100.00	\$100.00
MIKE'S FLOORING LLC 2675 WASHINGTON STREET FRANKLINTON, LA 70438 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2014	\$200.00	\$200.00
CARL W MIXON SR 50 VERDE STREET KENNER, LA 70065 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/20/2014	\$1,000.00	\$1,000.00
MOORE & JENKINS INSURANCE 1018 MAIN STREET FRANKLINTON, LA 70438 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/>	02/18/2014	\$200.00	\$1,000.00
4. SUBTOTAL (this page)		\$2,200.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MURPHY BATEMAN BUILDING SUPPLIES LLC 1107 WASHINGTON ST FRANKLINTON, LA 70438 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/28/2014	\$200.00	\$699.00
NIELSEN'S PHARMACY & MEDICAL EQUIPMENT 1619 S. COLUMBIA ST BOGALUSA, LA 70427 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/18/2014	\$1,000.00	\$1,400.00
MARK D PEARCE 119 ST ABIGAIL LANE WOODWORTH, LA 71485 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/08/2014	\$600.00	\$600.00
PIERCE FOODS INC. 950 15TH AVENUE FRANKLINTON, LA 70438 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/18/2014	\$1,000.00	\$1,000.00
PRITCHARD TRUCKING INC. 21749 HIGHWAY 21 N BOGALUSA, LA 70427 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/02/2014	\$200.00	\$200.00
CLAY RICHARDSON 315 8TH AVENUE FRANKLINTON, LA 70438 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/28/2014	\$200.00	\$200.00
4. SUBTOTAL (this page)		\$3,200.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
RIECKE & ASSOCIATES LLC 301 N COLUMBIA STREET COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/05/2014	\$1,000.00	\$1,000.00
RIVERSIDE LODGE 52400 HIGHWAY 16 DENHAM SPRINGS, LA 70706 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/15/2014	\$800.00	\$800.00
ROBERT W WALL INC. P O BOX 497 OSYKA, MA 39657 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/02/2014	\$200.00	\$200.00
SABA STUCCO LLC P O BOX 549 ABITA SPRINGS, LA 70420 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/18/2014	\$1,100.00	\$1,100.00
SABA STUCCO LLC P O BOX 549 ABITA SPRINGS, LA 70420 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/20/2014	\$800.00	\$1,900.00
CHARLES SCHAFF 227 STONEWOOD DR COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/08/2014	\$1,000.00	\$1,300.00
4. SUBTOTAL (this page)		\$4,900.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JOHN SCHILLING 1230 WASHINGTON STREET FRANKLINTON, LA 70438 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03/17/2014	\$100.00	\$100.00
JONATHAN SCIANNA 1428 BEAVER CIRCLE BOGALUSA, LA 70427 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/08/2014	\$1,000.00	\$1,000.00
AMANDA B SMITH 1021 SCHILLINGS ROAD OSYKA, MS 39657 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/15/2014	\$250.00	\$250.00
MICHAEL T SOILEAU 10222 E PARK AVENUE HOUMA, LA 70363 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/15/2014	\$1,000.00	\$1,000.00
SOUTHERN COMFORT INSULATION LLC 15279 WILFRED BOND ROAD FRANKLINTON, LA 70438 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/08/2014	\$1,900.00	\$1,900.00
SOUTHERN INSULATORS & SPECIALTIES LLC 68425 HIGHWAY 59 STE 3 MANDEVILLE, LA 70471 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/08/2014	\$200.00	\$200.00
4. SUBTOTAL (this page)		\$4,450.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
BRANDI SPEARS RITCHIE 10282 HUNT JENKINS CEMETARY ROAD BOGALUSA, LA 70427 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2014	\$100.00	\$100.00
DENSEL STEWART 14 STEWART PL CARRIERE, MS 39426 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2014	\$200.00	\$1,200.00
STRANCO SOLID WASTE MANAGEMENT CO. LLC 70459 HIGHWAY 59 ABITA SPRINGS, LA 70420-3176 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/08/2014	\$200.00	\$200.00
SUGAR SHACK 1230 WASHINGTON ST FRANKLINTON, LA 70438 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2014	\$100.00	\$100.00
TALLEY ANTHONY HUGHES & KNIGHT LLC 2250 7TH STREET MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/05/2014	\$1,000.00	\$1,000.00
TOMBA COMMUNICATIONS & ELECTRONICS INC. 718 BARATARIA BOULEVARD MARRERO, LA 70072 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2014	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$2,600.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
TOMBA COMMUNICATIONS & ELECTRONICS INC. 718 BARATARIA BOULEVARD MARRERO, LA 70072 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/25/2014	\$1,025.00	\$2,025.00
VINSON UNIFORMS INC. 26094 HIGHWAY 190 LACOMBE, LA 70445 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/02/2014	\$500.00	\$500.00
ALAN ZAUNBRECHER 517 E 10TH AVE COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/08/2014	\$200.00	\$750.00
4. SUBTOTAL (this page)		\$1,725.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 40,825.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) <u>\$ 1,000.00</u>	

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
RANDY SEAL 25369 MILITARY ROAD ANGIE, LA 70426	02/04/2014	REIMBURSE FOR DISALLOWED EXPENSE	\$25.00
5. Total OTHER RECEIPTS during this reporting period			\$ 25.00

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender RANDY SEAL 25369 MILITARY RD ANGIE, LA 70426	2. a. Date* <u>2/16/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>1,000.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10/13/2014</td> <td style="text-align: center;">1000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	10/13/2014	1000.00	0.00
Date	Principal	Interest					
10/13/2014	1000.00	0.00					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender RANDY SEAL 25369 MILITARY RD ANGIE, LA 70426	2. a. Date* <u>6/6/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>6,000.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10/13/2014</td> <td style="text-align: center;">6000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	10/13/2014	6000.00	0.00
Date	Principal	Interest					
10/13/2014	6000.00	0.00					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender RANDY SEAL 25369 Military Road Angie, LA 70426	2. a. Date* <u>6/14/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>3,100.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10/13/2014</td> <td style="text-align: center;">3100.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	10/13/2014	3100.00	0.00
Date	Principal	Interest					
10/13/2014	3100.00	0.00					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender RANDY SEAL 25369 Military Road Angie, LA 70426	2. a. Date* <u>6/28/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>500.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10/13/2014</td> <td style="text-align: center;">500.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	10/13/2014	500.00	0.00
Date	Principal	Interest					
10/13/2014	500.00	0.00					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender RANDY SEAL 25369 Military Road Angie, LA 70426	2. a. Date* <u>7/8/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>1,800.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10/13/2014</td> <td style="text-align: center;">1800.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	10/13/2014	1800.00	0.00
Date	Principal	Interest					
10/13/2014	1800.00	0.00					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender RANDY SEAL 25369 Military Road Angie, LA 70426	2. a. Date* <u>4/28/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>10,000.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10/13/2014</td> <td style="text-align: center;">7302.38</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	10/13/2014	7302.38	0.00
Date	Principal	Interest					
10/13/2014	7302.38	0.00					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender RANDY SEAL 25369 MILITARY RD ANGIE, LA 70426	2. a. Date* <u>11/3/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>39,763.00</u> d. Balance due \$ <u>39,465.38</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10/13/2014</td> <td style="text-align: center;">297.62</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	10/13/2014	297.62	0.00
Date	Principal	Interest					
10/13/2014	297.62	0.00					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender RANDY SEAL 25369 MILITARY RD ANGIE, LA 70426	2. a. Date* <u>11/1/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10/13/2014</td> <td style="text-align: center;">5000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	10/13/2014	5000.00	0.00
Date	Principal	Interest					
10/13/2014	5000.00	0.00					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender RANDY SEAL 25369 MILITARY RD ANGIE, LA 70426	2. a. Date* <u>7/6/2012</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>10,000.00</u> d. Balance due \$ <u>10,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender RANDY SEAL 25369 MILITARY RD ANGIE, LA 70426	2. a. Date* <u>12/23/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>10,000.00</u> d. Balance due \$ <u>10,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender RANDY SEAL 25369 MILITARY RD ANGIE, LA 70426	2. a. Date* <u>6/14/2012</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>5,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

____ DEBTS OWED BY THE CAMPAIGN

____ X DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
FALLEN HEROS MEMORIAL FUND 1002 MAIN ST FRANKLINTON, LA 70438 Reason Debt Incurred: LOAN FOR STARTUP COSTS TO BUILD MEMORIAL MONUMENT IN PARISH REPAID BY FUND IN FULL	\$0.00	\$5,000.00	\$5,000.00	\$0.00

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
A.A.R.P. 603 WILLIS AVENUE BOGALUSA, LA 70427	02/19/2014	DONATION	\$ 100.00
ALEXIS SIGNS & MORE 421 S COLUMBIA STREET BOGALUSA, LA 70427	04/03/2014	SIGNS	\$ 1,286.50
AMERICAN LEGION POST 24 C/O EMILY CRAWFORD 59483 LUCY BURT LN BOGALUSA, LA 70427	05/12/2014	DONATION	\$ 20.00
ANNUNCIATION CATHOLIC SCHOOL 511 AVE C BOGALUSA, LA 70427	01/15/2014	DONATION	\$ 100.00
ANNUNCIATION CATHOLIC SCHOOL 511 AVE C BOGALUSA, LA 70427	03/05/2014	MEMORIAL GOLF TOURNAMENT	\$ 100.00
B.G.S. 700 VARNADO STREET FRANKINTON, LA 70438	11/07/2014	DONATION	\$ 50.00
BENEFIT FOR RAYFORD SEALS 17380 BILL BOOTY ROAD BOGALUSA, LA 70427	01/22/2014	DONATION	\$ 49.00
BOGALUSA CENTENNIAL GALA 202 ARKANSAS BOGALUSA, LA 70427	04/28/2014	DONATION	\$ 75.00
3. SUBTOTAL (optional)			\$1,780.50
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BOGALUSA CHAMBER OF COMMERCE 608 WILLIS AVENUE BOGALUSA, LA 70427	07/10/2014	MEMBERSHIP	\$ 50.00
BOGALUSA DAILY NEWS 525 AVENUE V BOGALUSA, LA 70427	06/12/2014	ADVERTISING	\$ 199.00
BOGALUSA HIGH SCHOOL CHEERLEADERS 1705 SULLIVAN DRIVE BOGALUSA, LA 70427	09/03/2014	DONATION	\$ 60.00
BOGALUSA HIGH SCHOOL PROJECT GRADUATION PO BOX 483 BOGALUSA, LA 70429	09/30/2014	DONATION	\$ 25.00
BOGALUSA LITTLE LEAGUE PO BOX 773 BOGALUSA, LA 70427	04/02/2014	DONATION	\$ 200.00
BOGALUSA POLICE DEPARTMENT 111 MEMPHIS STREET BOGALUSA, LA 70427	05/16/2014	DONATION	\$ 200.00
BOWLING GREEN SCHOOL PROJECT GRAD 2011 700 VARNADO ST FRANKLINTON, LA 70438	04/22/2014	DONATION	\$ 100.00
BOYS SCOUTS OF AMERICA P O BOX 264 BOGALLUSA, LA 70429	04/02/2014	DONATION	\$ 50.00
3. SUBTOTAL (optional)			\$884.00
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
STEVE BRANCH 29119 LUKE PACE RD PINE, LA 70438	04/04/2014	FOOD FOR FUNDRAISER	\$ 2,400.00
BRENNAN WHOLESALE & VENDING 801 WEST 4TH STREET BOGALUSA, LA 70427	07/09/2014	FOURTH OF JULY PARADE THROWS	\$ 786.91
BRIAN TRAINOR CAMPAIGN FUND 2250 7TH STRET MANDEVILLE, LA 70471	11/17/2014	DONATION	\$ 1,000.00
CAMPAIGN FINANCE PO BOX 4368 BATON ROUGE, LA 70821	01/07/2014	ANNUAL FILING FEE	\$ 100.00
CHARLES E MIZELL CAMPAIGN FUND P O BOX 433 BOGALUSA, LA 70429	09/17/2014	DONATION	\$ 200.00
CHILDREN'S ADVOCACY CENTER PO BOX 1852 COVINGTON, LA 70434	06/12/2014	DONATION	\$ 25.00
CHILDREN'S ADVOCACY CENTER PO BOX 1852 COVINGTON, LA 70434	10/30/2014	DONATION	\$ 200.00
CHILDREN'S ADVOCACY CENTER PO BOX 1852 COVINGTON, LA 70434	12/08/2014	DONATION	\$ 50.00
3. SUBTOTAL (optional)			\$4,761.91
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CHRISTMAS IN JULY 202 ARKANSAS AVENUE BOGALUSA, LA 70427	07/09/2014	DONATION	\$ 100.00
COMMITTEE TO RE-ELECT DAWN AMACKER P O BOX 9001 MANDEVILLE, LA 70470	08/04/2014	DONATION	\$ 250.00
COVEY RISE LODGE OF LOUISIANA INC. P O BOX 40 HUSSER, LA 70442	04/22/2014	EVENT RENTAL	\$ 6,714.25
DAVID MERLIN DUKE CAMPAIGN FUND 326 AUSTIN ST BOGALSUA, LA 70427	05/06/2014	DONATION	\$ 200.00
DAVID SENER JR FOUNDATION 1 SENER PLACE MERAUX, LA 70075	05/12/2014	DONATION	\$ 100.00
DAVIS PRODUCTS CO. INC. 223 MARTIN LUTHER KING DR BOGALUSA, LA 70427	04/02/2014	SUPPLIES FOR EVENT	\$ 222.83
DAVIS PRODUCTS CO. INC. 223 MARTIN LUTHER KING DR BOGALUSA, LA 70427	09/03/2014	EVENT SUPPLIES	\$ 118.14
DEBBIE SMITH MARKETING AND MANAGEMENT SOLUTIO P O BOX 1018 LACOMBE, LA 70445	02/05/2014	PHOTO SHOOT	\$ 413.00
3. SUBTOTAL (optional)			\$8,118.22
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DELTA PRINTING 214 COLUMBIA ST BOGALUSA, LA 70427	02/14/2014	FUNDRAISER INVITATIONS	\$ 707.40
DELTA PRINTING 214 COLUMBIA ST BOGALUSA, LA 70427	02/25/2014	MAILING LABELS	\$ 39.64
DELTA PRINTING 214 COLUMBIA ST BOGALUSA, LA 70427	03/05/2014	ENVELOPES	\$ 41.19
DELTA PRINTING 214 COLUMBIA ST BOGALUSA, LA 70427	04/15/2014	SUPPLIES FOR FUNDRAISER	\$ 37.68
DELTA PRINTING 214 COLUMBIA ST BOGALUSA, LA 70427	06/12/2014	SUPPLIES	\$ 122.81
DELTA PRINTING 214 COLUMBIA ST BOGALUSA, LA 70427	07/07/2014	STATIONERY	\$ 97.95
DELTA PRINTING 214 COLUMBIA ST BOGALUSA, LA 70427	10/22/2014	NOTE CARDS AND ENVELOPES	\$ 870.64
DELTA PRINTING 214 COLUMBIA ST BOGALUSA, LA 70427	11/12/2014	LETTERHEAD AND ENVELOPES	\$ 98.87
3. SUBTOTAL (optional)			\$2,016.18
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DEMOCRATIC COMMITTEE 1049 MAIN STREET FRANKLINTON, LA 70438	10/02/2014	DONATION	\$ 280.00
DISCOUNTMUGS.COM 12610 NW 115TH AVENUE MEDLEY, FL 33178	04/02/2014	FUNDRAISER SUPPLIES	\$ 382.50
DOUBLE D MEAT CO INC 11518 HWY 21 SOUTH BOGALUSA, LA 70427	01/08/2014	CHRISTMAS HAM & TURKEY	\$ 424.21
DUNAWAY'S CUSTOM SCREEN PRINTING 329 ALABAMA AVENUE BOGALUSA, LA 70427	03/24/2014	T SHIRTS	\$ 3,318.00
EDWIN EDWARDS CAMPAIGN FUND 7901 WRENWOOD BLVD BATON ROUGE, LA 70809	06/20/2014	DONATION	\$ 125.00
FIRST BAPTIST CHURCH 541 AVENUE F BOGALUSA, LA 70427	03/18/2014	MUSIC FESTIVAL	\$ 100.00
FIRST UNITED PENTECOSTAL CHURCH 14532 HWY 21 S BOGALUSA, LA 70427	04/28/2014	DONATION	\$ 150.00
FRANKINTON AREA ECONOMIC DEVELOPMENT 424 11TH AVENUE FRANKLINTON, LA 70438	02/25/2014	Membership	\$ 1,000.00
3. SUBTOTAL (optional)			\$5,779.71
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
FRANKINTON HIGH SCHOOL 1 DEMON CIRCLE FRANKINTON, LA 70438	11/15/2014	DONATION	\$ 100.00
FRANKLINTON PRIMARY SCHOOL 610 T W BARKER DRIVE FRANKLINTON, LA 70438	07/07/2014	DONATION FOR SCHOOL SUPPLIES	\$ 100.00
FRANKLINTON WOMAN'S CLUB 1015 CLEVELAND STREET FRANKLINTON, LA 70438	02/05/2014	DONATION	\$ 25.00
FRIENDS OF CASSIDY PARK MUSEUM P O BOX 1373 BOGALUSA, LA 70429	06/12/2014	ANNUAL MEMBERSHIP	\$ 35.00
FRIENDS OF CASSIDY PARK MUSEUM P O BOX 1373 BOGALUSA, LA 70429	09/30/2014	DONATION	\$ 50.00
FRIENDS OF MARY LANDRIEU 700 13 STREET NW WASHINGTON, DC 20005	08/04/2014	DONATION	\$ 400.00
FRIENDS OF THE NRA 34022 STANLEY ROAD SLIDELL, LA 70460	08/22/2014	DONATION	\$ 100.00
FRIENDS OF WASHINGTON PARISH LIBRARY 825 FREE STREET FRANKLINTON, LA 70438	06/12/2014	DONATION	\$ 25.00
3. SUBTOTAL (optional)			\$835.00
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
FUND FOR BOGALUSA PO BOX 1245 BOGALUSA, LA 70427	09/17/2014	DONATION	\$ 200.00
GAME DAY SPORTS 1221 WASHINGTON ST FRANKLINTON, LA 70438	03/24/2014	T SHIRTS	\$ 400.00
GIACONA CONTAINER CO INC 121 INDUSTRIAL AVE JEFFERSON, LA 70121	09/03/2014	CUPS FOR FAIR	\$ 4,719.75
HOUSE OF SEAFOOD INC. 1228 S COLUMBIA STREET BOGALUSA, LA 70427	03/05/2014	FOOD FOR EVENT	\$ 820.00
ISTROUMA AREA COUNCIL BOY SCOUTS OF AMERICA PO BOX 66676 BATON ROUGE, LA 70809	09/18/2014	DONATION	\$ 25.00
JAMES KUHN MEDICAL FUND 420 PAUL LANE BOGALUSA, LA 70427	01/08/2014	DONATION	\$ 50.00
JAMIE MAYO CAMPAIGN 318 KING OAKS DRIVE MONROE, LA 71202	10/02/2014	DONATION	\$ 40.00
ANDRE JOHNSON P O BOX 314 VARNADO, LA 70467	12/30/2014	GOSPEL SINGING DONATION	\$ 100.00
3. SUBTOTAL (optional)			\$6,354.75
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
KNIGHTS OF COLUMBUS 46047 PERRY RD FRANKLINTON, LA 70438	10/10/2014	DONATION	\$ 100.00
LA COPS 2215 PITRE STREET WEST LAKE, LA 70669	09/11/2014	DONATION	\$ 75.00
LA SHERIFF'S ASSOCIATION 1175 NICHOLSON DRIVE BATON ROUGE, LA 70802	01/24/2014	DAVID DANIEL SUPPORT FUND	\$ 250.00
LE ROSTIRS 118 VILLIAGE ST STE B SLIDELL, LA 70458	03/24/2014	DONATION	\$ 135.00
LEGENDS ALL PRO FOOTBALL CAMP FOUNDATION P O BOX 1332 BOGALUSA, LA 70429	05/29/2014	DONATION	\$ 100.00
LOUISIANA SHERIFFS' AND DEPUTIES POLITICAL AC 1175 NICHOLSON DRIVE BATON ROUGE, LA 70802	03/27/2014	2014 ANNUAL MEMBERSHIP	\$ 200.00
LOUISIANA YOUTH SEMINAR PO BOX 14241 BATON ROUGE, LA 70898	04/02/2014	DONATION	\$ 200.00
MARLIN GUSMAN CAMPAIGN 2800 GRAVIER STREET NEW ORLEANS, LA 70119	01/08/2014	Campaign contribution	\$ 500.00
3. SUBTOTAL (optional)			\$1,560.00
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MARY'S CHAPEL UNITED METHODIST CHURCH 65343 JONES CREEK RD VARNADO, LA 70467	04/02/2014	DONATION	\$ 25.00
MILLSAPS ATHLETICS 1701 N STATE STREET JACKSON, MS 39202	10/22/2014	DONATION	\$ 50.00
MT ZION UPC 18018 LEE ROAD FRANKLINTON, LA 70438	08/04/2014	DONATION	\$ 125.00
MT. HERMON HIGH SCHOOL 36119 HIGHWAY 38 MT. HERMON, LA 70450	11/19/2014	DONATION	\$ 75.00
MT. HERMON PURITAN CLUB P O BOX 3 MT. HERMON, LA 70450	03/24/2014	DONATION FOR GOLF TOURNAMENT	\$ 100.00
MT. HERMON PURITAN CLUB P O BOX 3 MT. HERMON, LA 70450	08/25/2014	DONATION	\$ 45.00
NATIONAL WILD TURKEY FEDERATION 41317 HWY 16 FRANKLINTON, LA 70438	07/14/2014	DONATION	\$ 100.00
NELLIE BYERS TRAINING CENTER 640 AVE V BOGALUSA, LA 70427	04/23/2014	MEMBERSHIP	\$ 15.00
3. SUBTOTAL (optional)			\$535.00
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
NEW HOPE M/B CHURCH 1424 PAKER FRANKLINTON, LA 70438	08/04/2014	DONATION	\$ 25.00
NEW LIFE UPC PO BOX 807 BOGALUSA, LA 70429	03/18/2014	DONATION	\$ 100.00
OPEN ROAD CRUISERS 531 LOUISIANA AVE BOGALUSA, LA 70427	07/22/2014	DONATION	\$ 50.00
PARTYCITY.COM SUITE 1 25 GREEN POND ROAD ROCKAWAY, NJ 07866	04/02/2014	FUNDRAISER SUPPLIES	\$ 65.23
PIERCE FOODS INC. 950 15TH AVENUE FRANKLINTON, LA 70438	01/08/2014	GIFT CERTIFICATES	\$ 1,021.72
PINE BASKETBALL ASSOCIATION 28541 HWY 1070 FRANKLINTON, LA 70438	09/30/2014	DONATION	\$ 25.00
PROJECT HOPE 638 COLUMBIA ST BOGALUSA, LA 70427	07/07/2014	DONATION	\$ 100.00
REPUBLICAN PAC P O BOX 371 FRANKLINTON, LA 70438	03/18/2014	DONATION	\$ 30.00
3. SUBTOTAL (optional)			\$1,416.95
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ROTARY CLUB OF BOGALUSA 1310 COLORADO STREET BOGALUSA, LA 70427	05/06/2014	DONATION	\$ 100.00
SAM'S 181 NORTHSHORE BLVD SLIDELL, LA 70460	07/16/2014	LUNCH FOR BOY SCOUTS	\$ 133.78
SWEET REST BAPTIST CHURCH 1811 DESMARE STREET FRANKLINTON, LA 70438	10/10/2014	DONATION	\$ 100.00
THE AMERICAN LEGION P O BOX 456 BOGALUSA, LA 70429	09/04/2014	DONATION	\$ 100.00
THE ROBERT BOB HICKS FOUNDATION 2682 SOUTH COLUMBIA RD BOGALUSA, LA 70427	02/25/2014	DONATION	\$ 100.00
THE ROBERT BOB HICKS FOUNDATION 2682 SOUTH COLUMBIA RD BOGALUSA, LA 70427	12/08/2014	DONATION	\$ 50.00
U.S. POSTAL SERVICE 805 LEE STREET FRANKLINTON, LA 70438	01/13/2014	Postage.	\$ 102.00
U.S. POSTAL SERVICE 805 LEE STREET FRANKLINTON, LA 70438	02/05/2014	POSTAGE	\$ 58.00
3. SUBTOTAL (optional)			\$743.78
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
U.S. POSTAL SERVICE 805 LEE STREET FRANKLINTON, LA 70438	04/15/2014	POSTAGE	\$ 61.95
U.S. POSTAL SERVICE 805 LEE STREET FRANKLINTON, LA 70438	06/12/2014	POSTAGE	\$ 70.00
U.S. POSTAL SERVICE 805 LEE STREET FRANKLINTON, LA 70438	07/09/2014	POSTAGE	\$ 42.00
U.S. POSTAL SERVICE 805 LEE STREET FRANKLINTON, LA 70438	09/04/2014	POSTAGE	\$ 42.00
VARNADO HIGH SCHOOL 25543 WASHINGTON ST ANGIE, LA 70426	04/28/2014	DONATION	\$ 40.00
VARNADO HIGH SCHOOL 25543 WASHINGTON ST ANGIE, LA 70426	09/18/2014	DONATION FOR FOOTBALL TEAM	\$ 100.00
VICTORY TEMPLE CHURCH 18045 HWY 16 FRANKLINTON, LA 70438	09/03/2014	DONATION	\$ 25.00
WALMART 218 CUMBERLAND BOGALUSA, LA 70427	04/15/2014	SUPPLIES FOR EVENT	\$ 71.04
3. SUBTOTAL (optional)			\$451.99
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WASHINGTON PARISH FAIR ASSOCIATION 27279 R F BULL RD FRANKLINTON, LA 70438	06/06/2014	DONATION	\$ 100.00
WASHINGTON PARISH JR. LIVESTOCK SHOW 1104-B BENE STREET FRANKLINTON, LA 70438	02/05/2014	DONATION	\$ 25.00
WASHINGTON PARISH ADULT EDUCATION 800 MAIN STREET FRANKLINTON, LA 70438	01/13/2014	DONATION	\$ 25.00
YMCA 411 AVE B BOGALUSA, LA 70427	07/07/2014	DONATION	\$ 200.00
3. SUBTOTAL (optional)			\$350.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 35,587.99

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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
RESOURCE BANK 402 Ave B Bogalusa, LA 70427	02/07/2014	CHECK ORDER CHARGE	\$ 98.62
5. Total OTHER DISBURSEMENTS during this reporting period			\$ 98.62

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